BOOK 117 PAGE 07

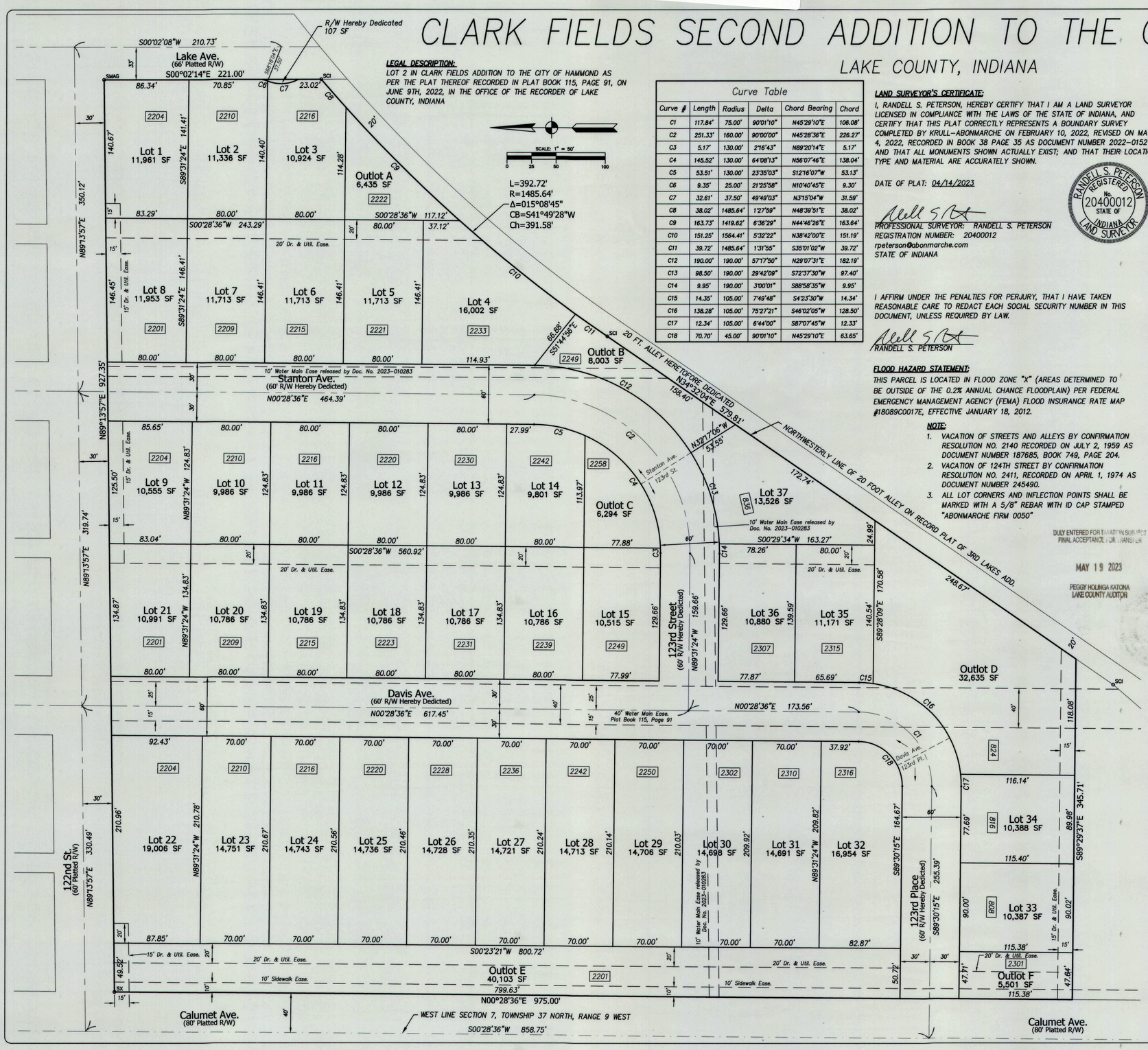
GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-013771

12:06 PM 2023 May 19

CLARK FIELDS SECOND ADDITION TO THE CITY OF HAMMOND

LAKE COUNTY, INDIANA



LEGAL DESCRIPTION:
LOT 2 IN CLARK FIELDS ADDITION TO THE CITY OF HAMMOND AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 115, PAGE 91, ON JUNE 9TH, 2022, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord
C1	117.84'	75.00'	90°01'10"	N45°29'10"E	106.08'
C2	251.33'	160.00'	90°00'00"	N45°28'36"E	226.27'
C3	5.17'	130.00'	2°16'43"	N89°20'14"E	5.17'
C4	145.52'	130.00'	64°08'13"	N56°07'46"E	138.04'
C5	53.51'	130.00'	23°35'03"	S12°16'07"W	53.13'
C6	9.35'	25.00'	21°25'58"	N10°40'45"E	9.30'
C7	32.61'	37.50'	49°49'03"	N31°15'04"W	31.59'
C8	38.02'	1485.64'	1°27'59"	N48°39'51"E	38.02'
C9	163.73'	1419.62'	6°36'29"	N44°46'26"E	163.64'
C10	151.25'	1564.41'	5°32'22"	N38°42'00"E	151.19'
C11	39.72'	1485.64'	1°31'55"	S35°01'02"W	39.72'
C12	190.00'	190.00'	57°17'50"	N29°07'31"E	182.19'
C13	98.50'	190.00'	29°42'09"	S72°37'30"W	97.40'
C14	9.95'	190.00'	3°00'01"	S88°58'35"W	9.95'
C15	14.35'	105.00'	7°49'48"	S4°23'30"W	14.34'
C16	138.28'	105.00'	75°27'21"	S46°02'05"W	128.50'
C17	12.34'	105.00'	6°44'00"	S87°07'45"W	12.33'
C18	70.70'	45.00'	90°01'10"	N45°29'10"E	63.65'

LAND SURVEYOR'S CERTIFICATE:
I, RANDELL S. PETERSON, HEREBY CERTIFY THAT I AM A LAND SURVEYOR LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, AND CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY COMPLETED BY KRULL–ABONMARCHE ON FEBRUARY 10, 2022, REVISED ON MAY 4, 2022, RECORDED IN BOOK 38 PAGE 35 AS DOCUMENT NUMBER 2022–015212, AND THAT ALL MONUMENTS SHOWN ACTUALLY EXIST; AND THAT THEIR LOCATION, TYPE AND MATERIAL ARE ACCURATELY SHOWN.

DATE OF PLAT: 04/14/2023

RANDELL S. PETERSON REGISTERED No. 20400012 STATE OF INDIANA LAND SURVEYOR

PROFESSIONAL SURVEYOR: RANDELL S. PETERSON
REGISTRATION NUMBER: 20400012
rpeterson@abonmarche.com
STATE OF INDIANA

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

RANDELL S. PETERSON

FLOOD HAZARD STATEMENT:
THIS PARCEL IS LOCATED IN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP #18089C0017E, EFFECTIVE JANUARY 18, 2012.

NOTE:
1. VACATION OF STREETS AND ALLEYS BY CONFIRMATION RESOLUTION NO. 2140 RECORDED ON JULY 2, 1959 AS DOCUMENT NUMBER 187685, BOOK 749, PAGE 204.
2. VACATION OF 124TH STREET BY CONFIRMATION RESOLUTION NO. 2411, RECORDED ON APRIL 1, 1974 AS DOCUMENT NUMBER 245490.
3. ALL LOT CORNERS AND INFLECTION POINTS SHALL BE MARKED WITH A 5/8" REBAR WITH ID CAP STAMPED "ABONMARCHE FIRM 0050"

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER
MAY 19 2023
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

DEED OF DEDICATION:
I, ANNE ANDERSON, AS REPRESENTATIVE OF THE HAMMOND DEPARTMENT OF REDEVELOPMENT, OWNER(S) OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DO HEREBY CERTIFY THAT I/WE HAVE LAID OFF, PLATTED AND SUBDIVIDED SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREON DRAWN. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "CLARK FIELDS SECOND ADDITION TO THE CITY OF HAMMOND".

ALL STREETS AND ALLEYS WITHIN THE PLAT ARE DEDICATED TO THE PUBLIC. BUILDING LINES ARE ESTABLISHED AS SHOWN ON THE PLAT, OR, IF NOT SHOWN, ARE SUBJECT TO APPLICABLE ZONING PROVISIONS; BETWEEN SAID LINES AND PROPERTY LINES OF THE STREET, THERE SHALL BE NO BUILDINGS OR STRUCTURES ERECTED OR MAINTAINED. STRIPS OF GROUND ARE RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF SUB–SURFACE ELECTRIC LINES, NATURAL GAS LINES, TELECOMMUNICATION LINES, WATER MAINS, WATER DRAINAGE, AND SEWER MAINS AND SUBJECT TO THE EASEMENTS HEREIN RESERVED. NO STRUCTURES ARE TO BE MAINTAINED ON SAID STRIPS AND OWNERS OF LOTS SHALL TAKE TITLE SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES IN SAID STRIPS OF LAND AND SUBJECT TO THE EASEMENTS HEREIN RESERVED. A 10 FOOT WIDE STRIP OF GROUND IS RESERVED FOR A PUBLIC SIDEWALK.

EXCLUSIVE EASEMENT FOR WATER: EASEMENTS ARE HEREBY GRANTED TO THE HAMMOND WATER WORKS OR THE RESPECTIVE SUCCESSORS AND ASSIGNS TO INSTALL, LAY, ERECT, CONSTRUCT, RENEW, OPERATE, REPAIR, REPLACE AND MAINTAIN WATER MAINS WITH ALL NECESSARY APPLIANCES IN UPON, ALONG AND OVER THE STRIP OR STRIPS OF LAND DESIGNATED BY DASHED LINES ON THE PLAT AND MARKED "WATER EASEMENT" FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH WATER.

WITNESS MY HAND AND SEAL THIS 17th DAY OF April, 2023.

ANNE ANDERSON, EXECUTIVE DIRECTOR

STATE OF INDIANA)
)§
COUNTY OF LAKE)

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED, ANNE ANDERSON, REPRESENTATIVE FOR THE CITY OF HAMMOND DEPARTMENT OF REDEVELOPMENT AND DOES ACKNOWLEDGE THE EXECUTION OF THE FORGOING INSTRUMENT AS THEIR VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL THIS 17th DAY OF April 2023.

Shannon Y. Morris-Smith
NOTARY PUBLIC

A RESIDENT OF Lake COUNTY

MY COMMISSION EXPIRES: 9-20-2027

SHANNON Y. MORRIS-SMITH 9-20-2027 SEAL LAKE COUNTY STATE OF INDIANA

STATE OF INDIANA)
)§
COUNTY OF LAKE)

UNDER THE AUTHORITY PROVIDED BY IC 37–7–4–700 ET SEQ., ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL ACTS AMENDATORY THERETO ADOPTED BY THE COMMON COUNCIL OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, THIS PLAT WAS GIVEN FINAL APPROVAL BY A MAJORITY OF THE MEMBERS OF THE CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA AT A MEETING HELD THIS 17th DAY OF April, 2023.

CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

PRESIDENT: DEAN BUTTON

Shannon Morris-Smith
SECRETARY: SHANNON MORRIS–SMITH

STATE OF INDIANA
COUNTY OF LAKE

THIS IS TO CERTIFY THAT THE BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA HAS ON THIS 4th DAY OF May, 2023, AT A REGULAR MEETING OF SAID BOARD, ACCEPTED THE PLAT HEREIN DRAWN.

BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

PRESIDENT: JEFFERY LONG

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Engineering · Architecture · Land Surveying

PROJECT:
CLARK FIELDS SECOND ADDITION TO THE CITY OF HAMMOND, INDIANA

FINAL PLAT

SHEET TITLE:

DRAWN BY: RRP
DESIGNED BY: RSP
PM REVIEW: RSP
QA/QC REVIEW: RRP
DATE: APRIL 14, 2023
SEAL:

SIGNATURE:
DATE:

SCALE:
HORZ: 1" = 50'
VERT: N/A

ACI JOB #
22-1652

SHEET NO.
1 of 1